

PARSHA CHALLENGE

תשפ"ג

פרשת פינחס

1. Which פרשה is hinted to 65 times in this week's פרשה?¹
2. What in this week's פרשה has a connection to שבעה עשר בתמוז?²
3. On which occasion, לכבוד שבת, do we lain the מוספי שבת for מפטיר?³
4. How did the destruction of סדום indirectly cause פינחס to get the כהונה?
5. Which of the בני יעקב had the most descendants in this week's פרשה?
6. What connection does this week's פרשה have with the fourth day of creation?
7. Whose future position was announced in this week's פרשה?
 - a. List two places where his position was previously hinted in the תורה.⁴
8. Normally, we are seven,
However, for seven days of the year we are fourteen,
We are mentioned in this weeks פרשה.
Who are we?
9. The one before me is doubled,
The one after me is doubled,
but I am not doubled.
However, this is only so in חוץ לארץ,
The reason for this difference
can be traced back to the יום טוב of שבועות.
Who am I?

Need a Hint?

¹ When counting כלל ישראל

² One of the five tragedies is connected to the פרשה

³ The occasion is mentioned in this week's פרשה

⁴ Once in בשלח and once in בהעלתך

Answers

1. יק. The families of כלל ישראל were called הכרמי וכי explains that ה' put his name at the beginning and end to give עדות on their יחוס.
2. The תמיד - from עשר בתמוז and on, the תמיד was no longer brought.
3. On ראש חודש שבת we lain ובראשי חדשיכם for מפטיר however לכבוד שבת we start two earlier from השבת פסוקים.
4. 1) If סדום hadn't been destroyed, then מואב wouldn't have been born.
2) If מואב wouldn't have been born then בלעם wouldn't have been hired.
3) If בלעם wouldn't have been hired then he would never had advised the מדינים to be מזנה with the Yidden.
4) If they wouldn't have been מזנה then פינחס would not have killed זמרי.
5. 85,200 people while יהודה is only 76,500. (Note: This is a new development. By the counting in פרשת במדבר – פרשת יהודה – פרשת אפרים ומנשה combined was 85,200 people while יהודה is only 76,500. (Note: This is a new development. By the counting in פרשת במדבר – פרשת יהודה – פרשת אפרים ומנשה combined.)
6. On ראש חודש it says לה' חטאת. The מדרש explains that ה' says "bring a קרבן for me because I minimized the לבנה."
7. יהושע
 - a. בשלח יז, יד - שים באזני יהושע (עי רש"י) בהעלתך יא, כח - ויאמר אדני משה כלאם (עי רש"י)
8. Normally, we are seven, - by the יום טובים of מוסף
However, for seven days of the year we are fourteen, - on סכות
We are mentioned in this weeks פרשה.
Who are we? - כבשים
9. Next week.....

Last week's Riddle:

- Through my life he lived, - After I convinced my parents to remarry he was born
Through my death he died, - When I died, the באר dried up and water was needed
Through him I was punished, - By speaking הרע לשון against him
Through him I was forgiven. - He davened for me
I am mentioned in this week's פרשה.
Who am I? Who is he? - משה and מרים

לרפואה שלמה – אביגדור ששון מאיר בן רחל לאה,
לע"נ שאול בן אברהם ז"ל, ברכה בילה בת דוד יעקב ע"ה, יצחק דוד בן אלימלך הכהן ז"ל
For questions, comments, or to subscribe, send an email to parshachallenge@gmail.com

Feel free to forward or distribute the Parsha Challenge.

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